## **Agenda**

# BIGGS UNIFIED SCHOOL DISTRICT REGULAR MEETING OF THE BOARD OF TRUSTEES BOARD ROOM – 300 B Street

November 4, 2020 6:30 p.m. Closed Session 7:00 p.m. Estimated Open Session

## District COVID-19 Protocol

- \* Guidelines on use of facial coverings Staff and visitors entering any District building is required to wear a facial covering. Disposable masks will be available.
- \* Guideline on social distancing Staff and visitors are asked to maintain a minimum of 6 feet between people or wear face covering when not possible.

#### **OPEN SESSION**

- 1. CALL TO ORDER
- 2. ROLL CALL
- 3. PLEDGE OF ALLEGIANCE
- 4. APPROVAL OF AGENDA
- 5. APPROVAL OF MINUTES
  - A. October 7, 2020 Regular Meeting

### **CLOSED SESSION**

- Public Employment Appointment of Personnel as listed under "Personnel Action" below; Pursuant to Government Code Section 54957
- 2. Classified, Certificated, Classified Confidential, and Management Personnel Discipline, Dismissal and/or Release; Pursuant to Government Code Section 54957
- 3. Public Employee Performance Evaluation of Classified, Certificated, Classified Confidential, Management and Superintendent; Pursuant to Government Code Section 54957
- 4. Litigation; Pursuant to Government Code Section 54956.9
- 5. Instructions to Board Negotiators, Superintendent and Board Member; Pursuant to Government Code Section 54957.6(a)

If Closed Session is not completed before 7:00 p.m., it will resume immediately following the open session/regular meeting.

#### **RECONVENE TO OPEN SESSION**

- 1. ANNOUNCEMENT OF ACTIONS TAKEN IN CLOSED SESSION
- 2. PARENT ASSOCIATIONS REPORTS
- 3. CLASSIFIED SCHOOL EMPLOYEES ASSOCIATION (CSEA) and BIGGS UNIFIED TEACHERS ASSOCIATION (BUTA) REPORTS
- 4. PUBLIC COMMENT

Anyone wishing to address the Board on items on or off the agenda may do so at this time. No action may be taken on items that are not listed as Action Items. Comments are limited to 3-5 minutes and 20 minutes each subject matter.

REPORTS (Pursuant to the Brown Act: Gov. Code 854950 et.seq. - Reports are limited to announcements or brief descriptions of individual activities)

- A. ELEMENTARY SCHOOL PRINCIPAL'S REPORT:
- B. HIGH SCHOOL PRINCIPAL'S REPORT:
- B. M/O/T AND FOOD SERVICE DIRECTOR'S REPORT:
- C. SUPERINTENDENT'S REPORT:
- D. BOARD MEMBER REPORTS:

## 6. CONSENT AGENDA

All matters listed under the Consent Agenda are routine and will be acted upon by one motion and vote. If an item needs further clarification and/or discussion, it may be removed from the Consent portion of the agenda and then be acted upon as a separate item.

- A. Approve Inter-district Agreement Request(s) for the 2020-2021 school year
- B. Approve PO / Vendor Report for September 26 through October 28, 2020

### 7. ACTION ITEMS

- A. Approve two 5 hour Special Circumstance Aide positions at BHS
- B. Approve two 5 hour Instructional Aide positions for BES Special Day Class
- C. Set Date of Board of Trustee Annual Organizational Meeting for December 2, 2020

This is an annual requirement to schedule the organizational meeting.

- D. Approve Agreement with Turf Star to purchase a new diesel mower not to exceed \$71,509.53
- E. Approve Hiring Contract for Chief Business Officer

#### 8. PERSONNEL ACTION

- A. Approve Hiring of Chris Hall, Bryson Roles and Brian Roles as walk on Football coaches for 2020-2021 season
- B. Approve Hiring of Jane Little and Jessica Hane in 5 hour Special Circumstance Aide positions at BHS effective 10/22/2020
- C. Approve Hiring of Kris Scott in 5 hour Instructional Aide position in BES Special Day Class effective 10/19/2020
- D. Approve Hiring of Lorelle Mudd as Chief Business Officer effective November 2, 2020

## 9. INFORMATION ITEMS

## 10. FUTURE ITEMS FOR DISCUSSION

## 11. ADJOURNMENT

Notice to the Public: Please contact the Superintendent's Office at 868-1281 ext. 250 should you require a disability-related modification or accommodation in order to participate in the meeting. This request should be received at least 48 hours prior to the meeting in order to accommodate your request.